

Nov 19 12 46 PM '71

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

OLLIE FARNSWORTH  
R. M. C.

For True Consideration See A173307

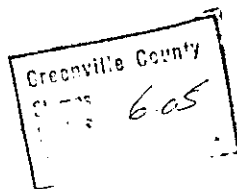
Book 34 Page 213

KNOW ALL MEN BY THESE PRESENTS, that I, Perry L. Chapman

in consideration of Three (\$3.00) Dollars and other good and valuable considerations, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Bobby F. Chapman, his Heirs and Assigns forever,

All that piece, parcel or lot of land lying, being and situate on the Northwest side of Milford Drive, near Milford Baptist Church, in Oneal Township, County and State aforesaid, and being known and designated as lot no. Two (2) of the W. Dennis Smith property as shown on plat prepared by H. S. Brockman and John A. Simmons, Registered Surveyors, dated Aug. 15, 1959 and which plat has been recorded in the R. M. C. Office for said County in Plat Book TT, page 17, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the Northwest side of Milford Drive at the joint front corner of lots nos. 2 and 3 as shown on said plat, and running thence with the joint property line of said two lots N.44-06 W.199.3 feet to an Iron Pin at the joint rear corner of said two lots, thence S.45-54 W.83.4 feet to an Iron Pin, thence S.39-21 E.200 feet to an Iron Pin on the Northwest side of Milford Drive, thence with the Northwest side of said drive N.45-54 E.100 feet to the beginning point. This being the same property which was conveyed to grantor herein by Jerralle J. Larke by deed recorded in the said office in Deed Book 830, page 546. For a more particular description see the aforesaid plat.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to restrictions and easements of record, if any.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of November 19 71

SIGNED, sealed and delivered in the presence of:

Perry L. Chapman (SEAL)  
Perry L. Chapman (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

Jane C. Turner  
William H. Heister

STATE OF SOUTH CAROLINA  
COUNTY OF Spartanburg

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of November 19 71

William H. Heister (SEAL)  
Notary Public for South Carolina.

Jane C. Turner

My Commission Expires Sept. 11, 1972  
My Commission Expires \_\_\_\_\_

STATE OF SOUTH CAROLINA  
COUNTY OF Spartanburg

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

18th day of November 19 71

William H. Heister (SEAL)  
Notary Public for South Carolina.

Louise F. Chapman

RECORDED this 19th day of November 1971 at 12:46 P. M. No. #14316

265-597